
Calvary Chronicle

Calvary Independent Baptist Church
P.O. Box 3433, Post Falls, Idaho 83877

<http://idahobaptist.com>

July 22, 2018
K. David Oldfield, Pastor

The Pillar and Ground of the Truth

Welcome:

The membership of Calvary Baptist Church would like to thank you for visiting with us today.

We are a church that is Baptist in doctrine, in other words, we take what we believe directly from the Bible, and we try to teach and preach only what the Bible declares. If you would like to learn more about us please ask or look up our church web-site: <http://idahobaptist.com>

Prayer Requests:

Our missions – Oklahoma, Washington, Idaho.
Bro. Steve Kjeldgaard – Leukemia.
Bro. & Sis. Nimmo – General health.
Bro. Bill Asmundson – General health.

Schedule:

Nursery Workers – Sis. Shelly & Sara.
Men's Prayer Meeting – August 4.
Fellowship Sunday – August 19.
Family camp next week – July 30.

Find what the magnet is that ...

draws each one on, and you have discovered his character. His supreme desire fixes his value. To know what he seeks is to know what manner of man he is, better than by knowing in what way he seeks it; just as you can judge a traveler's destination better by seeing which way his face is set, than by observing his mode of conveyance. – F. D. Huntington

When thou hast resolved ...

what to study, advise what are the best books on that subject, and procure them; as for indifferent ones, I would not have thee throw away any time or pains on them if thou canst get better. A few books well chosen and well made use of, will be more profitable to thee than a great confused Alexandrian Library.

– A. Fuller, 1608-1661

Services:

Sunday School – 10:00 a.m. **“Soteriology”**
Morning Service – 11:00 a.m.

Bro. James Stewart

Evening Service – 6:00 p.m.

Bro. James Stewart

Wednesday Evening Service – 7:00 p.m.

“Devotions from Proverbs”

Christianity ends not ...

in negatives. No man clears his garden of weeds, but in order to the planting of flowers or useful herbs in their room. God calls upon us to dispossess our corruptions, but it is for the reception of new inhabitants. A room may be clean, and yet empty; but it is not enough that our hearts be swept, unless they be also garnished; or that we lay aside our pride, our luxury, our covetousness, unless humility, temperance and liberality, rise up and shine in their places. The design of religion would be very poor and short, should it look no further than only keep men from being swine, and goats and tigers, without improving the principles of humanity into positive and higher perfections. The soul may be cleansed from all blots, and yet still be left but a blank. Obviously, man needs regeneration and not just reformation. – unknown

A Sunday-school teacher ...

was trying to make his class understand the dependence of the branches on the vine. “Jesus is the vine; we are the branches. We derive all our life and happiness from Him.” “Yes, “ said a little fellow, “Jesus is the vine; grown-up people are the branches; and we are the buds.”

Today's Christianity ...

is so subnormal that if it ever got back to the New Testament normal it would appear to be abnormal.

– V. Havner

Beware how you clog ...

yourself needlessly with the dust; there is no necessity wherefore you should cling to it. It is most true, that in the dust of self-abasement you cannot lie too deeply. "I abhor myself, and repent in dust and ashes," says the repentant Job. "He putteth his mouth in the dust; if so be there may be hope," says the weeping Jeremiah. But the dust of earthly pursuits and pleasures become you not as a heaven-born soul. The dust is the serpent's meat, not the aliment [sustenance] of a renewed mind. You were born again – not to dig in the earth with the mole, but to soar to the heavens with the eagle. Your God is in heaven, your Saviour is in heaven, the glorified saints are in heaven (not yet glorified, but their souls are there waiting that wonderful, first resurrection); and in faith, and in hope, and in conversation, you should be in heaven also. Then clog not yourself needlessly with dust. Be not in haste to be rich. Be not anxious after great worldly enterprises, magnificent schemes, with a view merely of accumulating wealth. "They that will be rich fall into temptation and a snare, and into many foolish [and hurtful] lusts, which drown men in destruction and perdition." Be content with Gods disposal of you, and with his allotment to you. Walking uprightly and in his fear, you shall want no good thing. "He will never leave you, nor forsake you, so that you may boldly say, The Lord is my helper." Let the world, and worldly things, sit lightly upon you. Its smiles and its frowns, its caresses and its woundings, are but for a moment – and then all will forever have fled. "Brethren, the time is short: it remaineth, that both they that have wives be as though they had none; and they that weep as though they wept not; and they that buy as though they possessed not; and they that use this world as not abusing it: for the fashion of this world PASSETH AWAY." Arise, then, and shake thyself from the dust, and put on thy beautiful garments, and array thyself in thy costly ornaments – the righteousness of the incarnate God, and the graces of the sanctifying Spirit.

– Octavious Winslow

There is an impassable gulf ...

fixed between those who hang the efficacy of Christ's work upon the "free" action of man's will, and those who ascribe it all to God's free grace. They are of different religions.

– B. B. Warfield

Conclusions set forth by ...

Harvard University's book *The Literary Guide to the Bible*, (Cambridge, Mass., 11987) and the chapter titled, "English Translations of the Bible" are that modern versions are sorely inferior to the King James Version in both theology and style.

From page 664 they conclude, "The authorized version has the kind of transparency which makes it possible for the reader to see the original clearly. It lacks the narrow interpretive bias of modern versions, and, is stronger for it.

On page 665 they say, The authorized version translators have taken care to reproduce the syntactic details [word order and sentence structure] of the original."

From pages 664-665 they conclude, "Through its transparency the reader of the authorized version not only sees the original but learns how to read it. Patterns of repetition, the way one clause is linked to another, the effect of unexpected inversions of word order, the readiness of biblical writers to vary tone and register from highly formal to the scatological and the different uses of imagery are all like so much else, open to any reader of the Renaissance versions, and best open to them in the authorized version.

– The Door-Step Evangel

I saw beside a copy of ...

Who's Who a new volume: *Who was Who*. How quickly we pass from hero to zero. "For all flesh is as grass, and all the glory of man as the flower of grass."

– V. Havner



***"I saw in the visions of my head upon my bed,
and, behold a watcher and an holy one
came down for heaven." – Daniel***