Calvary Chronicle

Calvary Independent Baptist Church P.O. Box 3433, Post Falls, Idaho 83877

http://idahobaptist.com

October 14, 2018 K. David Oldfield, Pastor

The Pillar and Ground of the Truth

Welcome:

The membership of Calvary Baptist Church would like to thank you for visiting with us today.

We are a church that is Baptist in doctrine, in other words, we take what we believe directly from the Bible, and we try to teach and preach only what the Bible declares. If you would like to learn more about us please ask or look up our church web-site: www//idahobaptist.com or like us on Facebook.

Prayer Requests:

Our missions – Oklahoma, Washington, Idaho. Missionary for the Tri-Cities mission. Bro. & Sis. Nimmo – General health. Bro. Steve Kjeldgaard – Leukemia. Sister Kathy Kjeldgaard – Lung problems. Bro. Bill Asmundson – Leukemia, general health. Sister Ethel Moore – General health.

Schedule:

Nursery Workers – Sisters Sara and Shelly. Men's Prayer Meeting – November 4. Fellowship Sunday Next Week – October 21. The Pastor and Mrs. O. will be gone October 22 -30. End of Daylight Savings Time – November 4.

I am greatly consoled ...

by that saying of Christ, "Blessed are ye when men shall hate you" . . . it bids us rejoice in thse tribulations . . . It is easy to read it along and expound it, but difficult to live out . . .

O most Holy Christ, draw me, weak as I am, after Thyself, for if Thou doest not draw us we cannot follow Thee . . . Give me a fearless heart, a right faith, a firm hope, a perfect love, that for Thy sake I may lay down my life with patience and joy. Amen."

— John Huss (1329-1384)

Be willing to want [lack] what God is not willing to give.

Services:

Sunday School – 10:00 a.m. "I Thessalonians 1"

Morning Service – 11:00 a.m. Acts 10 & 11

"Words by which You

and Your House can be Saved"Bro. Fulton

Evening Service – 6:00 p.m. Eccl. 12

"Books, Goads and Nails"

Wednesday Evening Service – 7:00 p.m.

In a class by themselves ...

stood crimes against Calvin. It was a crime to laugh at Calvin's sermons; it was a crime to argue with Calvin in the street. . . To enter into theological controversy with Calvin might turn out to be a very grave crime . . . the regulations were almost incapable of being kept. Everyone was compelled to attend church . . . no one could leave town without giving reasons acceptable to the Council. Bands of faithful had power to entered houses, put servant through their catechisms, order parents to send their children to school . . . Torture added a customary terror to the criminal trials, and the smallest deviation from orthodoxy was dealt with at once. In sixty years one hundred and fifty heretics [Anabaptst's primarily] were burnt in Geneva . . . fathers and mothers accused of their children, not of minor offences merely, but of crimes, and informers were everywhere. Never had a society been ruled by such a minutia of laws. – E. Muir

[This sounds like Germany under the Nazis, or North Korea, but it was Protestant Geneva.]

Let dissolution [death] come ...

when it will, it can do the Christian no harm, for it will be but a passage out of a prison into a palace; out of a sea of troubles into a haven of rest; out of a crowd of enemies, to an innumerable company of true, loving, and faithful friends; out of shame, reproach, and contempt, into exceeding great and eternal glory.

— J. Bunyan

You begin at the wrong end ...

if you first dispute about your election. Prove your conversion, and then never doubt your election. If you cannot yet prove it, set upon a present and thorough turning. Whatever God's purposes be, which are secret, I am sure His promises are plain. How desperately do rebels argue! 'If I am elected I shall be saved, do what I will. If not, I shall be damned, do what I can.' Perverse sinner, will you begin where you should end? Is not the word before you? What saith it? "Repent and be converted, that your sins may be blotted out." "Believe and be saved"(Acts iii 19: Acts xvi 31). What can be plainer? Do not stand still disputing about your election, but set to repenting and believing. Cry to God for converting grace. Revealed things belong to you; in these busy yourself. It is just, as one well said, that they who will not feed on the plain food of the Word should be choked with the bones. Whatever God's purposes may be, I am sure His promises are true. Whatever the decrees of heaven may be, I am sure that if I repent and believe I shall be saved; and that if I do not repent, I shall be damned.

- J. Alleine [d. 1668]

Is it an unworthy motive...

to desire to escape the great tribulation? Actually it is no more so than the desire to escape hell. The point in either case is not our desired wishes, but the question as to what the Scriptures promise. Pretribulationists hope to escape the great tribulation because it is expressly a time of divine judgment upon a world that has rejected Christ [including But the scriptures also reveal the great Israel]. tribulation as a time of satanic wrath against Israel and believer in Christ who [have been saved during the tribulation and who] are living at that time. The great tribulation is a time of both divine wrath and satanic wrath. Pretribulationists believe that the rapture passages promise a deliverance which occurs before this final period of trial overtakes a wicked world. - J. Walvoord

A dog is at home ...

in this world because this is the only world a dog will ever live in. We [Christians] are not at home in this world because we are made for a better one.

- V. Havner

The essence of lying is in ...

deception, not in words; a lie may be told by silence, by equivocation, by the accent on a syllable, by a glance of the eye attaching a peculiar significance to a sentence; and all these kinds of lies are worse and baser by many degrees than a lie plainly worded; so that no form of blinded conscience is so far sunk as that which comforts itself for having deceived, because the deception was by gesture or silence, instead of utterance.

— J. Ruskin

It is a remarkable fact ...

that no early church Council selected the books that should constitute the New Testament Canon. The books that we now have crushed out all rivals, not by any adventitious authority, but by their own weight and worth. This is in itself a strong proof of the genuineness and authenticity of the books that have survived. It is not until the close of the fourth century that any Council even discussed the subject.

- H. C. Thiessen

Spurgeon's Proverbs

He who wants least has most.

He is a fool who tries to fool others.

He is a man who acts like a man.

He is blind who thinks he sees everything.

He preaches well who lives well.

He that burns most, shines most.

He that deserves nothing should be content with anything.



"Whoa, dude, I just realized I've been studying out of the 'Teen Revival Bible." What's with that?