Welcome:

The membership of Calvary Baptist Church would like to thank you for visiting with us today.

We are a church that is Baptist in doctrine; we take what we believe directly from the Bible, and we try to teach and preach only what the Bible declares.

There are several ways to learn more about our church. Visit our web-site: http://idahobaptist.com. You can also hear our services by clicking on “Join.me/idahobaptist” on your computer or smart phone during our services, and most of our messages can be heard on “sermonaudio.com/idahobaptist”.

Prayer Requests:

Sis. Winene Nimmo – Arthritis & cancer.
Bro. Steve Kjeldgaard – Leukemia & job.
Bro. Bill Asmundson – Chemo for Leukemia.
Workers for the harvest.

Schedule:

Spokane Reserve Bible Study – Thursday, Jan. 16.
Men’s Prayer Meeting – January 18 – 6:30 a.m.
Fellowship Sunday – January 19.

It is important that we ...

should know what the gospel is in its various steps and stages, not only so that we may come to enjoy its comparable blessings, but also so that we may be taught to distinguish between that which is true and that which is false.

– D. M. Lloyd-Jones

Services:

Sunday School – 10:00 a.m. II Thess. 2
Morning Service – 11:00 a.m. Bro. Fulton
“Belief in the Name of Jesus” Romans 8
Evening Service – 6:00 p.m. “Expectations” – Bro. Oldfield
Wednesday Evening Service – 7:00 p.m. Proverbs 30

So much pride ...

when the Lord is graciously pleased to work by me, in the comforting and conversion of precious souls; so much self-sufficiency, when a door of utterance is opened for me to preach the unsearchable riches of Jesus Christ; so much unbelief, when only trifling difficulties present themselves in the path of duty; so much coldness, formality, and wandering of thoughts – that I am constrained to cry out, oh! wretched man that I am! Draw me to Thy feet, dear Saviour! Lay me low, and keep me there!

– Spencer Cone

It is important to notice ...

that when God prohibited Adam’s eating of the fruit of this tree [of the knowledge of good and evil], He did not do this to withhold from Adam something that would have been a blessing or benefit to him. Rather, he did it to bring the greatest possible blessing to Adam, and to bring him into complete fellowship with Himself.

– J.D. Pentecost
Smoking pot ...

doesn’t do your heart or your brain any favors, a pair of new studies shows. Frequent pot smokers are more than twice as likely to suffer a stroke compared with those who don’t partake, the first study found. They’re also more likely to be hospitalized for a dangerously erratic heart rhythm, according to the second study. Both studies are to be presented at an upcoming meeting of the American Heart Association (AHA), in Philadelphia, Nov. 16 to 18. Research presented at meetings is typically considered preliminary until published in a peer-reviewed journal.... The findings are ‘thought provoking at a time when there is a great push to legalize marijuana, and the herb and its metabolites are being promoted as a cure-all for a myriad of medical conditions and ailments,’ said Dr. Ranjit Suri, an electrophysiologist at Mount Sinai St. Luke's in New York City. Suri was not part of either study.

The first study found that non-smokers who use marijuana more than 10 days a month are nearly 2.5 times more likely to have a stroke versus non-users.... The study team was surprised that people so young had such an elevated stroke risk, said lead author Tarang Parekh, a health policy researcher at George Mason University in Fairfax, Va.... In the second study, researchers found that people who compulsively use cannabis have an up to 50 percent greater risk of being hospitalized for an arrhythmia – an erratic heartbeat that can increase risk of stroke, heart attack or heart failure.

– HealthDay News, Nov. 11, 2019

We have heard of ...

earthquakes shaking and filling the world with consternation; of volcanic mountains belching out their burning lava and desolating the surrounding regions, – but what are all these compared with the last groans of an agonizing and expiring universe, – with the awful grandeur of that moment when the retiring earth shall pause in her flight, obedient to the voice of him who has the keys of death, and opening her bosom surrender her myriads of long held captives? Now we behold the dead, small and great, stand before God. Now we behold Adam and his last son with their intermediate connexions in order before the face of him who sits upon the throne. Here Judas Iscariot and Pilate and Caiaphas shall see him upon the throne, whom they betrayed and condemned. Here Herod and John the Baptist, and Paul and Felix shall have their last interview. Here the blood-stained tyrant shall meet the victims of his power; the midnight assassin, covered with sores, shall face him who fell beneath his dagger; the unfeeling votary of Mammon shall stand before the widow and orphan who groaned under his iron hand. O my soul, how great the day, how grand, how awful the exhibition. – John Kerr (1782-1843)

Oh, better it were for you ...

die in a jail, in a ditch, in a dungeon, than to die in your sins. If death, as it will take away all your comforts, would take away all your sins too, it were some mitigation; but your sins will follow you when your friends leave you, and all your worldly enjoyments shake hands with you. Your sins will not die with you as a prisoner's other debts will; but they will go to judgement with you there to be your accusers; and they will go to hell with you there to be your tormentors

– Joseph Alleine

I turn again and again ...

to the atoning sacrifice of Christ, as the root or foundation of everything in the economy of human redemption. His triumph, His exaltation, His right to reign anywhere as Mediator, all sprang out of His death. It is on this grand transaction, therefore, that faith lays her head with such perfect security. At this glowing love divine, hope rekindles her torch, to lead us through even the darkness of the tomb. It is in this fountain opened for sin, that the soul once and again plunges, and renews her strength. To this should we eagerly point the hardened sinner, the penitent enquirer, the back-slidden professor, and the cold Christian. There is in this great remedy, power ‘to do exceeding abundantly above what we can ask or think’ – power to create a soul beneath the ribs of death.

– R. Fife (1816-1878)