
Calvary Chronicle

Calvary Independent Baptist Church
P.O. Box 3433, Post Falls, Idaho 83877

<http://idahobaptist.com>

May 20, 2018
K. David Oldfield, Pastor

The Pillar and Ground of the Truth

Welcome:

The membership of Calvary Baptist Church would like to thank you for visiting with us today.

We are a church that is Baptist in doctrine, in other words, we take what we believe directly from the Bible, and we try to teach and preach only what the Bible declares. If you would like to learn more about us please ask or look up our church web-site: <http://idahobaptist.com>

Prayer Requests:

Our missions – Oklahoma, Washington, Idaho.

Bro. Steve Kjeldgaard – Leukemia

Bro. & Sis. Nimmo – General health

Sis. Rachel's hand.

Bro. Bill Asmundson – General health

Schedule:

Nursery Workers – Sis. Hannah & Kathy.

Men's Prayer Meeting – June 2

Fellowship Sunday – June 17.

Men's Colorado Retreat – June 18 to 21.

Family Camp – July 30th to August 3rd.

Faith hath influence upon ...

all the graces, and sets them a-work; not a grace stirs till faith sets it a-work. The heir must believe his title to an estate in reversion, before he can hope for it; faith believes its title to glory, and then hope waits for it. Did not faith feed the lamp of hope with oil, it would soon die. Faith sets love a-work, "Faith which worketh by love;" believing the mercy and merit of Christ causeth a flame of love to ascend. Faith sets patience a-work, "Be followers of them, who through faith and patience inherit the promise." Faith believes the glorious rewards given to suffering. This makes the soul patient in suffering. Thus faith is the master-wheel, it sets all the other graces a-running.

– Watson, 1696

Services:

Sunday School – 10:00 a.m. "Soteriology"

Morning Service – 11:00 a.m. Acts 9

"The Back Side of Conversion"

Afternoon Service – 1:30 p.m. Ecc. 5

"The Vanity of Worship"

Wednesday Evening Service – 7:00 p.m.

"Studies in Proverbs"

Who has ever become poor ...

for God? Who has given freely that has not in return received freely? Who has ever laid himself out for the Lord, consecrating his substance, his influence, his time, his talents, that has not experienced a welling up in his own soul of the hidden spring, more than replacing all that he has dispensed? The grace that has been employed, the faith that has been exercised, the wealth that has been consecrated, the influence that has been exerted, the reproach that has been endured, the suffering that has been experienced, the health that has been expended, the loss that has been sustained for Christ, Christ has more than recompensed even in the present time-state. Seek ye first the kingdom of God and his righteousness" – is the precept – "and all these things shall be added unto you" – is the promise; and He who enjoins the precept, will make good the promise.

– Octavius Winslow

Whilst we lie at ease ...

we become, like standing waters, corrupt and noisome, and are fit to bring forth nothing but those toads and venomous serpents of sin; but when we are stirred and troubled, or have a passage and current over the sand and stones of affliction, then are we purified from the slime of corruption, and attain to crystalline purity.

– Downname, 1644

The difference between ...

genius and stupidity is that genius has its limits.

A mediator is one who ...

intervenes between two, either in order to make or restore peace and friendship, or form a compact, or for ratifying a covenant (Strong's Concordance). Mary is not a mediator; she needed a mediator and she rejoiced in God her Savior (Luke 1:47). Dead saints are not mediators for they too were sinful and needed someone to represent them to God. According to the scriptures, there is a single Mediator and He is "the man Christ Jesus." This glorious God-Man stands between a holy God and His fallen people. "But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear" (Isaiah 59:2). From old eternity, Christ set Himself to the business of bringing the offended Father and His beloved, but erring children back together. Sinners have broken God's law and His justice is stirred to vengeance against their sins. Christ stood between us and God in His substitutionary death, making reconciliation to God for our transgressions. By His death and resurrection, He brought us nigh unto God, making peace by the blood of His cross. Upon the basis of His life laid down, He has been exalted to the right hand of the Father where He intercedes for us as Advocate. He sees to it that all the blessings of the covenant of grace are applied to us. By His Spirit, He makes us to believe Him, rejoice in Him and in His work as Redeemer and He presents us to the Father, washed in His blood and robed in the garment of His own righteousness. He is the only channel of communication and activity between the Lord and sinners. As it is only through Christ that God's mercies flow unceasingly down to us, so it is only through Christ that our prayers rise up to God. By Him therefore "let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name" (Hebrews 13:15).

– Jim Byrd

When you deliberately sin ...

your soul becomes fertile soil for the growth of a fatal crop of practical atheism.

– S. Charnock

The eye of true faith ...

is so quick-sighted, that it can see through all the mists and fogs of difficulties.

– Adams, 1653

Continuing its free-fall ...

to the theological left, the Episcopal Church in the Diocese of Washington, D.C., voted [in January] to pass a resolution that puts an end to the use of masculine pronouns for God as it prepares to update its Book of Common Prayer. Episcopalian delegates to the Diocese's 123rd Convention swiftly passed the resolution in the nation's capital so that "gendered language for God" will no longer be used. "if revision of the Book of Common Prayer is authorized, to utilize expansive language for God from the rich sources of feminine, masculine and nonbinary imagery for God found in Scripture and tradition and, when possible, to avoid the use of gendered pronouns for God," the diocese's resolution read. "Over the centuries, our language and our understanding of God has continued to change and adapt." Jeff Walton, who directs the Anglican program with the Institute on Religion & Democracy, says this appears to be driven by an activist LGBT circle within the Diocese of Washington clergy.

– M. F. Haverluck, onenewsnow.com

If a sheep strays ...

from his fellows, the shepherd sets his dog after it, not to devour it, but bring it in again; even so our Heavenly Shepherd, if any of us, His sheep, disobey Him, sets His dog of affliction after us, not to hurt us, but to bring us home to consideration of our duty towards Him.

– Cawdray, 1598-1644

Faith is seated ...

in the understanding, as well as the will. It has an eye to see Christ, as well as a wing to fly to Christ.

– Watson, 1696



"This is security. He was only pretending to be asleep so he could avoid applying point number three."

